

**OFFICIAL GENERAL ELECTION BALLOT**  
**EPHRAIM CITY, UTAH**  
**Tuesday, November 5, 2019**

*Liz Ann Wamock*

Recorder

**INSTRUCTIONS TO VOTERS:** To vote, fill in the oval  next to your choice(s).  
Use a ballpoint pen with dark ink (not red). Do not use pencil.  
If you tear, deface or wrongly mark this ballot,  
contact the County Clerk's Office at 435-835-2131 extension 5.

Deadline to return ballots:

By Mail:  
**POSTMARKED** by  
Monday, November 4, 2019  
(Postage Required)

In Person:  
County Clerk's Office  
160 N Main, Manti, Room 202  
Tuesday, November 5, 2019  
@ 8:00 PM.

Drop Box:  
Tuesday, November 5, 2019  
@ 8:00 PM.

**Please return ballots ASAP!**

EPHRAIM COUNCIL MEMBER Four Year Term Vote for up to Three	
<input type="radio"/>	TED MEIKLE
<input type="radio"/>	RICHARD P. WHEELER
<input type="radio"/>	KIMBERLEE JACOBSON
<input type="radio"/>	WRITE IN _____
<input type="radio"/>	WRITE IN _____
<input type="radio"/>	WRITE IN _____

END OF BALLOT (One sided ballot)