



EPHRAIM CITY CORPORATION

NOTICE OF CERTIFICATION OF ANNEXATION PETITION OF THE WEST CHRISTENSEN ANNEXATION 2022

A Petition for Annexation has been filed with Ephraim City proposing the annexation of an area to Ephraim City known as the “West Christensen Annexation 2022.” The Ephraim City Council received Notice of Certification of the annexation petition on June 1, 2022. The area proposed for annexation is shown on the attached exhibit. The complete annexation petition is available for inspection and copying at the office of the Ephraim City Recorder (Located at 5 South Main). Ephraim City may grant the petition and annex the area described in the petition unless a written protest is received by the county clerk on or before 12:00 PM, July 1, 2022, and a copy of the protest delivered to the Ephraim City Recorder.

A protest to the annexation petition may be filed at the county clerk’s office:

Sandy Neill
160 N Main St
Suite 202, Manti, UT 84642

The area proposed for annexation to Ephraim City will also automatically be annexed to the Ephraim Fire Service Area district. Ephraim City is entirely within the boundaries of a local district that provides fire protection, and emergency services or law enforcement service.

Certificate of Posting

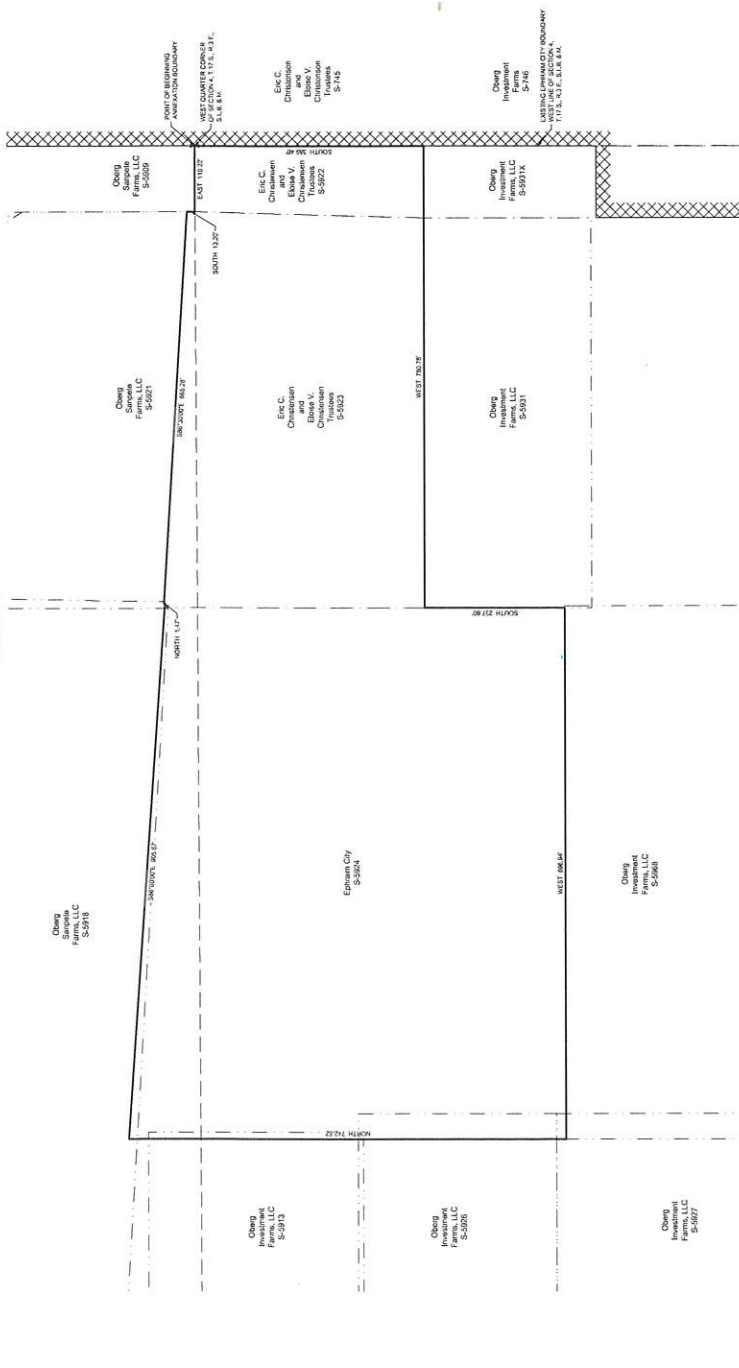
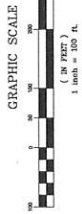
The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted on June 10th 2022, within the combined area, to give notice to the residents at: 1) Ephraim City Hall 2) Ephraim Post Office 3) Ephraim Public Library 4) Sno Cap Lanes 5) The [Utah Public Notice Website](#) 6) The Ephraim City Website ephraimcity.org

Leigh Ann Warnock
Ephraim City Recorder

Christensen Addition Annexation Plat

Located in the Southeast and Northeast Quarters of Section 5, T.17 S., R.3 E., S.L.B. & M.
Sanpete County, Utah
2022

- LEGEND**
- ANNEXATION BOUNDARY LINE
 - EXISTING UPWASH CITY BOUNDARY LINE
 - SECTION LINE
 - QUARTER SECTION LINE



LOCATION MAP
NOT TO SCALE

NOTES

1. THE PORTION OF THIS SURVEY IS TO ANNEX THE PROPERTY OWNERS AS PARCELS S-3925, S-3927 AND S-3929 INTO THE JURISDICTION OF THE UPWASH CITY.
2. THIS ANNEXATION PLAT IS BASED ON RECORDS OF THE SANPETE COUNTY RECORDS OFFICE.
3. THE ANNEXATION PLAT IS BASED ON RECORDED DOCUMENTS AS FILED IN THE SANPETE COUNTY RECORDS OFFICE.

SURVEYORS CERTIFICATE

THE SURVEY HAS BEEN MADE AS SHOWN ON THE PLAN OF THE STATE OF UTAH, AND THE SURVEYOR HAS BEEN DULY QUALIFIED BY THE BOARD OF SURVEYING ENGINEERS OF THE STATE OF UTAH. THE SURVEYOR HAS BEEN DULY QUALIFIED BY THE BOARD OF SURVEYING ENGINEERS OF THE STATE OF UTAH. THE SURVEYOR HAS BEEN DULY QUALIFIED BY THE BOARD OF SURVEYING ENGINEERS OF THE STATE OF UTAH.

RECORDS CONTROL NUMBER: _____
DATE: _____

ANNEXATION BOUNDARY DESCRIPTION

THE ANNEXATION BOUNDARY DESCRIBED HEREIN IS THE BOUNDARY OF THE ANNEXATION AS SHOWN ON THE PLAN OF THE STATE OF UTAH, AND THE SURVEYOR HAS BEEN DULY QUALIFIED BY THE BOARD OF SURVEYING ENGINEERS OF THE STATE OF UTAH. THE SURVEYOR HAS BEEN DULY QUALIFIED BY THE BOARD OF SURVEYING ENGINEERS OF THE STATE OF UTAH. THE SURVEYOR HAS BEEN DULY QUALIFIED BY THE BOARD OF SURVEYING ENGINEERS OF THE STATE OF UTAH.

COUNTY SURVEYOR APPROVAL

I, _____, COUNTY SURVEYOR, HAVE REVIEWED THE ANNEXATION PLAT AND THE ANNEXATION BOUNDARY DESCRIPTION AND HAVE APPROVED THE ANNEXATION PLAT AND THE ANNEXATION BOUNDARY DESCRIPTION AS SHOWN ON THE PLAN OF THE STATE OF UTAH.

COUNTY SURVEYOR

ACCEPTANCE BY LEGISLATIVE BODY

I, _____, COUNTY CLERK, HAVE REVIEWED THE ANNEXATION PLAT AND THE ANNEXATION BOUNDARY DESCRIPTION AND HAVE APPROVED THE ANNEXATION PLAT AND THE ANNEXATION BOUNDARY DESCRIPTION AS SHOWN ON THE PLAN OF THE STATE OF UTAH.

COUNTY CLERK

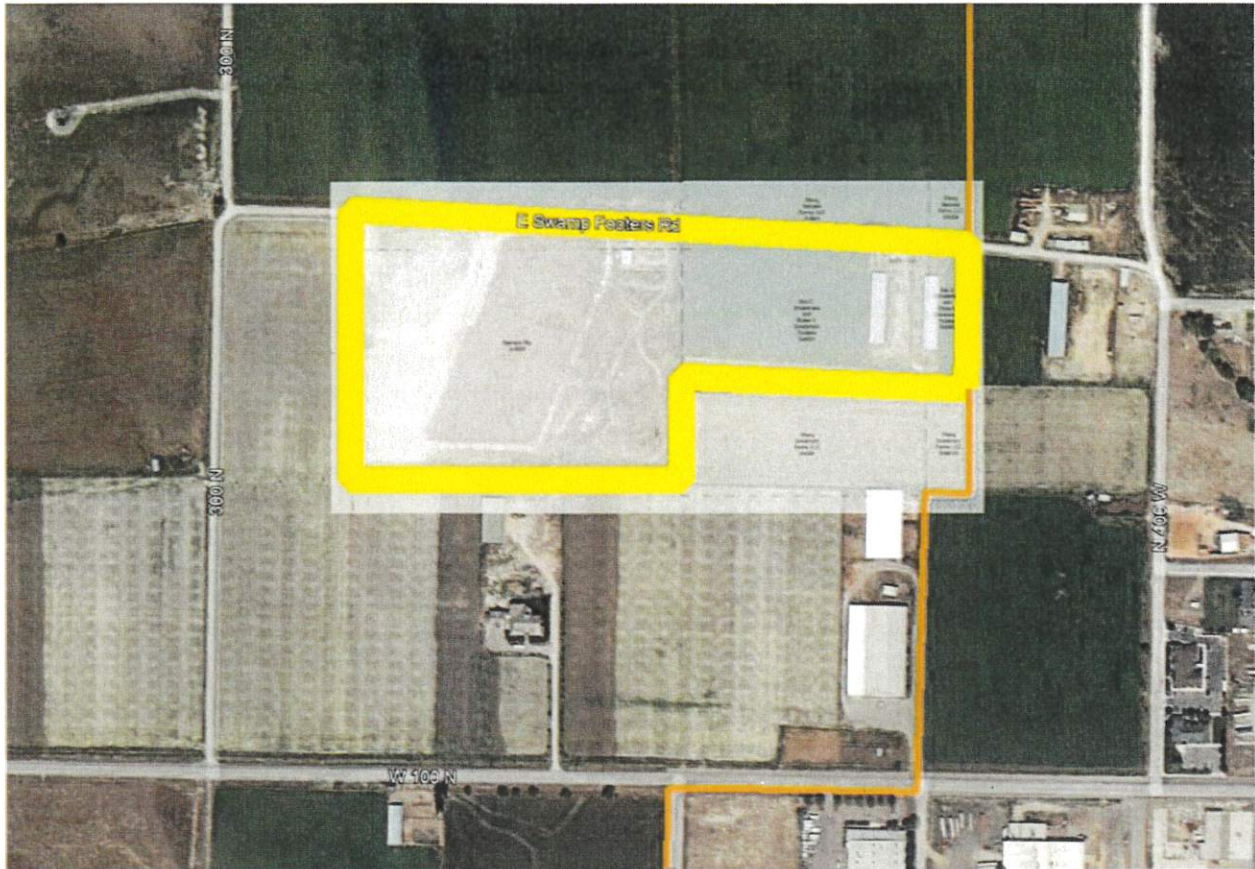
RECORDS CONTROL NUMBER

PREPARED BY:
Jones & DeMille Engineering, Inc.
CIVIL ENGINEERING - SURVEYING - TESTING - GIS - ENVIRONMENTAL
- infrastructure professionals -
1.800.748.5275 www.jonesandmille.com

PROJECT NUMBER: 2102-000 FILE NAME: S:\PROJECTS\2102-000\ANNEXATION PLAT.dwg
SURVEYED BY: S.A. DRAWN BY: T.E.G. PLOTTED: 2/24/2022 8:00PM

Christensen Addition Annexation Plat

Sanpete County, Utah
Scale: 1" = 100'



PARCELS S-5922, S-5923 AND S-5924 INTO THE LIMITS OF EPHRAIM CITY. 2. BASIS OF BEARINGS USED WAS NORTH BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SECTION 5, T.17 S., R.3 E., S.L.B. & M. 3. THIS ANNEXATION PLAT IS BASED ON RECORDED DOCUMENTS AS FILED IN THE SANPETE COUNTY RECORDER'S OFFICE. COUNTY SURVEYOR APPROVAL I, RYAN W. SAVAGE, A PROFESSIONAL LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, HOLDING CERTIFICATE #183343, ACTING AS THE SANPETE COUNTY SURVEYOR, CERTIFY THAT THE PLAT SHOWN HEREON MEETS ALL APPLICABLE REQUIREMENTS TO THE BOUNDARY ACTION AND HEREBY APPROVE THIS PLAT AS A FINAL LOCAL ENTITY PLAT. PROFESSIONAL LAND SURVEYOR DATE SURVEYOR'S SEAL Located in the Southeast and Northeast Quarters of Section 5, T.17 S., R.3 E., S.L.B. & M. Sanpete County, Utah 2022 VICINITY MAP NOT TO SCALE ANNEXATION LOCATION 100 NORTH 400 WEST MAIN STREET BEGINNING AT THE EAST QUARTER CORNER OF SECTION 5, T.17 S., R.3 E., S.L.B. & M., SAID POINT OF BEGINNING ALSO BEING LOCATED ON THE EXISTING EPHRAIM CITY BOUNDARY AND THE NORTHEAST CORNER OF TAX PARCEL S-5922; THENCE SOUTH ALONG THE EAST LINE OF SECTION 5, THE EXISTING EPHRAIM CITY BOUNDARY AND THE EAST BOUNDARY OF TAX PARCEL S-5922, 389.40 FEET TO THE SOUTHEAST CORNER OF PARCEL S-5922; THENCE WEST ALONG THE SOUTH BOUNDARY OF PARCEL S-5922 AND THE SOUTH BOUNDARY OF PARCEL S-5923, 780.78 FEET TO THE SOUTHWEST CORNER OF PARCEL S-5923 AND A POINT ON THE EAST BOUNDARY OF PARCEL S-5924; THENCE ALONG THE BOUNDARY OF PARCEL S-5924 THE FOLLOWING COURSES: SOUTH 237.60 FEET, WEST 896.94 FEET, NORTH 742.52 FEET, S86°00'00"E 905.67 FEET TO THE WEST BOUNDARY OF PARCEL S-5923; THENCE ALONG THE BOUNDARY OF PARCEL S-5923 THE FOLLOWING COURSES: NORTH 1.47 FEET, S86°30'00"E 665.28 FEET AND SOUTH 13.20 FEET TO THE NORTHWEST CORNER OF PARCEL S-5922; THENCE EAST ALONG THE NORTH BOUNDARY OF PARCEL S-5922, 110.22 FEET TO THE POINT OF BEGINNING. CONTAINING 22.142 ACRES MORE OR LESS.