

# Report of Contributions and Expenditures For Ephraim City Candidates

(Utah Code Section 10-3-208)

Name of Candidate or Officeholder <p style="text-align: center; font-size: 1.2em;">Richard A. Wheeler</p>			
Street Address and Apartment Number <p style="text-align: center;">222 South Main Street</p>	City <p style="text-align: center;">Ephraim</p>	State <p style="text-align: center;">Utah</p>	Zip Code <p style="text-align: center;">84627</p>
Office Seeking <p style="text-align: center;">City Council</p>	Area Code & Phone Number <p style="text-align: center;">801-641-7583</p>	Area Code & Fax Number <p style="text-align: center;">none</p>	

### Type of Report

(Check the appropriate box)

**REPORTS:**

- |   |  |
|---|--|
| <input type="checkbox"/> Seven days before Primary Election, (August 8, 2019)<br>(Required by each candidate who will participate in the primary) |  |
| <input type="checkbox"/> For those eliminated in the primary, thirty days after the primary (September 14, 2019).                                 |  |
| <input checked="" type="checkbox"/> Seven days before a General Election, (October 31, 2019)<br>(Required by all candidates)                      | Is this report an amendment?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |
| <input type="checkbox"/> 30 days after a General Election, (December 7, 2019)<br>(Required by all candidates)                                     |  |

(A Campaign Finance Statement is considered filed if it is received in the Municipal Recorder's office by 5 p.m. on the day it is due.)

### Report Verification

I, Richard A. Wheeler  
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures  
is true, accurate and correct to the best of my knowledge.

<u>Richard A. Wheeler</u>	<u>10-28-2019</u>
Signature of Candidate or Officeholder	Date

**To File this Form**

Mail or deliver original copy to:  
Ephraim City Recorder  
5 South Main  
Ephraim, Utah 84627

**For More Information**

Please contact:  
Leigh Ann Warnock, Ephraim City Recorder  
435-283-4631

- |  |  |
|--|--|
| <input type="checkbox"/> Entered _____ |  |
| <input type="checkbox"/> Copied _____  |  |

10/28/19

Date Received

CANDIDATES

Schedule A  
Itemized Contributions Received

Copy and attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
6-3-19	Self	222 S. main. Street	25.00
2-6-19	Self	222 S. main Street Ephraim Ut 84627	80.80
10-1-19	Self	Same	21.00
10-7-19	Self	Same	11.66
10-9-19	Self	Same	3.20
<b>SUBTOTAL FOR THIS PAGE</b>			141.66
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)			141.66

### Sample Schedule B Itemized Expenditures Made

Copy and attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
6-3-19	Ephraim City Corp. receipt # 1.190413	Candidate Registration	25. <u>00</u>
2-6-19	National Pen Co.	Pens with name	80. <u>80</u>
10-1-19	Maverick	gas to put up signs and go door to door	21. <u>00</u>
10-7-19	All-A-Dollar	Table cloth Candy for Meers Candidate table	11. <u>06</u>
10-9-19	Kopy Katz Printing		3. <u>20</u>
<b>SUBTOTAL FOR THIS PAGE</b>			\$ 141. <u>66</u>

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		<u>Column A</u> Total this Period	<u>Column B</u> Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	<u>TOTAL CONTRIBUTIONS RECEIVED</u> (See Schedule A)	141.66	141.66
<b>EXPENDITURES MADE</b>			
2	<u>TOTAL EXPENDITURES MADE</u> (See Schedule B)	\$ 141.66	141.66
<b>BALANCE SUMMARY</b>			
3	<u>Balance at Beginning of Reporting Period</u>	0	
4	<u>Total Contributions Received</u> (From Line 1 Column A)	141.66	
5	<u>Subtotal</u> (Add Lines 3 and 4)		
6	<u>Total Expenditures Made</u> (From Line 2 Column A)	\$ 141.66	
7	<u>Balance at Close of Reporting Period</u> (Subtract Line 6 from Line 5)	0	