

Report of Contributions and Expenditures For Ephraim City Candidates

(Utah Code Section 10-3-208)

Name of Candidate or Officeholder <i>Neil Layne Johnson</i>			
Street Address and Apartment Number <i>1039 E 960 S</i>	City <i>Ephraim</i>	State <i>ut</i>	Zip Code <i>84627</i>
Office Seeking <i>City Council</i>	Area Code & Phone Number <i>(435)-851-2224</i>	Area Code & Fax Number	

Type of Report

(Check the appropriate box)

REPORTS:

- Seven days before Primary Election, (August 8, 2017)
(Required by each candidate who will participate in the primary)
- For those eliminated in the primary, thirty days after the primary (September 14, 2017).
- Seven days before a General Election, (October 31, 2017)
(Required by all candidates)
- 30 days after a General Election, (December 7, 2017)
(Required by all candidates)

Is this report an amendment?

Yes

No

(A Campaign Finance Statement is considered filed if it is received in the Municipal Recorder's office by 5 p.m. on the day it is due.)

Report Verification

I, *Neil Johnson*
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures
is true, accurate and correct to the best of my knowledge.

[Signature] *10/24/17*
Signature of Candidate or Officeholder Date

To File this Form

Mail or deliver original copy to:
Ephraim City Recorder
5 South Main
Ephraim, Utah 84627

For More Information

Please contact:
Leigh Ann Warnock, Ephraim City Recorder
435-283-4631

For Office Use Only

- Entered _____
 Copied _____

Date Received

CANDIDATES

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)		10 ⁰⁰
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)		395 ³⁹
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	10 ⁰⁰	
5	Subtotal (Add Lines 3 and 4)	10 ⁰⁰	
6	Total Expenditures Made (From Line 2 Column A)	395 ³⁹	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	-385 ³⁹	

Schedule A

Itemized Contributions Received

Copy and attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
6/9/17	Brian Nielsen	495 Rock Creek Dr. Sunnison, ut 84634	\$10 ⁰⁰
SUBTOTAL FOR THIS PAGE			
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)			10 ⁰⁰

Schedule B

Itemized Expenditures Made

Copy and attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
9/07/17	Sanpete County	voter List	35 ⁷¹
9/25/17	Just yard Signs	Signs	249 ⁰⁰
10/12/17	Amazon Paper Essentials	Door hangers	74 ¹⁸
10/24/17	Sanpete County	update Voter List	36 ⁵⁰
SUBTOTAL FOR THIS PAGE			395 ³²
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			395 ³⁹