

SANPETE COUNTY SHOOTOUT  
SPONSORED BY EPHRAIM CITY RECREATION  
COMPLEX ADDRESS IS: 300 NORTH 200 EAST  
Check only one tournament, per team, per registration form.

- \_\_\_ 10 U Tournament July 28 – July 29, 2017      Entry Deadline July 15, 2017 \$375
- \_\_\_ 12 U Tournament July 28 – July 29, 2017      Entry Deadline July 15, 2017 \$375
- \_\_\_ 14 U Tournament July 28 - July 29, 2017      Entry Deadline July 15, 2017 \$375
- \_\_\_ 16 U Tournament August 4 – August 5, 2017      Entry Deadline July 22, 2017 \$375
- \_\_\_ 18 U Tournament August 4 – August 5, 2017      Entry Deadline July 22, 2017 \$375
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Team Name: \_\_\_\_\_ ASA TEAM ID #: \_\_\_\_\_

Team Manger or Coach: \_\_\_\_\_

Mail address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Work #: \_\_\_\_\_ Cell #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Fax #: \_\_\_\_\_

Method of Payment: Check # \_\_\_\_\_ Debit or Credit Card: \_\_\_\_\_ Type of Card: \_\_\_\_\_

Ephraim City does not accept American Express nor Discover Card

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\_\_\_\_\_  
Please list all digits from your credit card

\_\_\_\_\_  
Security Code

\_\_\_\_\_  
Expiration Date

\_\_\_\_\_  
Signature \_\_\_\_\_

Tournament Director: Phillip Murray

Personal Cell # 435-851-0926

Recreation Cell # 435-851-3954

E-mail pmmrecguy@gmail.com

If you are going mail this entry form please mail to Ephraim City with your payment.

The address is: Ephraim City

5 So. Main

Ephraim, UT 84627

**\*\*If housing information is needed go to [Ephraimcity.org](http://Ephraimcity.org) and click on to Athletic registration/Sanpete County Shootout /housing**

The Tournament for each AGE GROUP will start FRIDAY MORNING unless the # of team's registration is not very high in a certain age group.